



## **NOTICE OF MEETING**

**Public Body: Greenfield Public Schools**

### **Health, Safety, and Facilities Subcommittee Meeting**

**Date:** Tuesday, May 7, 2019  
**Time:** 1:30 p.m. – 2:30 p.m.  
**Location:** Conference Room  
195 Federal Street, Suite 100

Topics anticipated to be discussed:

1. Public Comment
2. Discussion of new legislation coming forward an act ensuring safe drinking water at schools
3. Executive session may be called to discuss any upcoming or ongoing safety issues
4. Adjournment

\* The public body may consider and take action on unforeseen matters not specifically named in this notice.

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